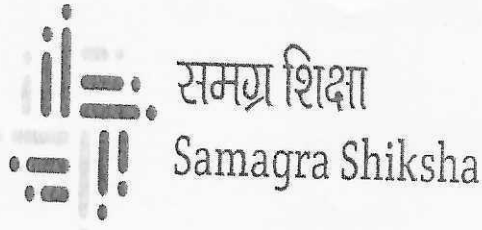


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BHARAT

પાઠ્યાની સાક્ષરતા અને અંક જ્ઞાન



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar - 382 017
Phone No. 079 - 23243133, 29638404
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

No. SS/Civil/ 12145-147

Date: 19/31/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s. Ronakkumar Rameshbhai Patel
65 Shyamvilla Society Patan,
Near by Padmanath Chokadi
Patan - 384265
Mob. 9724470654

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 2 School for School of Excellence at various Location in MAHESANA district."** under Package No. **SS/SOE/MEH/4510** for the contract price Rs. **17590481.04 (Rupees One Crore Seventy Five Lakh Ninety thousand Four hundred Eighty One Paise Four Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: MAHESANA - for your information/ action/ circulation please
2. District Project Engineer, Dist: MAHESANA